 EMS: ED/Sem Foundation, Inc.--

10th Annual

Emergency Medical Services:

"A Challenged System"

An Educational Seminar

A Tradition of Excellence in EMS Education,
Developing Partnerships focused on the delivery of Patient care.

Post Office Box 4488
Hartford, CT 06147-4488

EXHIBIT AGREEMENT

The undersigned agrees to the terms and requirements as stated in this EXHIBIT AGREEMENT at the 10th Annual, *Emergency Medical Services: "A Challenged System"*, an Education Seminar hereinafter referred to as ***EMS: ED/Sem***, to be held at the **Crowne Plaza Hotel and Conference Center**, 100 Berlin Road, Cromwell, CT. on March 17th and 18th, 2006

Part One: Allocation of Exhibit Space/Exclusivity

Based upon the availability of exhibit space, based on a ***first come basis***, ***EMS: ED/Sem*** will provide the space location as selected by the exhibitor. Please indicate your first; second and third space location choice. The ***EMS: ED/Sem*** will give priority to:

Exhibitors returning the signed Agreement and accompanying payment received to ***EMS: ED/Sem*** by the earliest postal mark date will govern the allocation.

Exhibit space, as provided herein, is intended for the sole benefit of the exhibitor, its goods, products, and services.

The ***EMS: ED/Sem*** reserves the right, in its sole discretion and at all times, to approve or refuse the method, manner, contents, form and/or use of any exhibit or any part thereof not conforming to this Agreement. If in ***EMS: ED/Sem*** determination that such exhibit, or any part thereof, is not in conformance with the ***EMS: ED/Sem*** policies that decision shall be final and binding on all parties hereto.

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Part Two: Booth Spaces

The display areas include one (1) 8' x 30" skirted table with two (2) chairs. Access to electricity is available for Fifty-dollars ($50.00). If you require use of electricity, please indicate in this Agreement. Any modification to the inside or outside space must have prior approval of ***EMS: ED/Sem.*** This includes but is not limited to the following: requests for additional chairs or tables, electrical connections, relocation or space changes. It is the exhibitors' responsibility to contact the Exhibitor Area Coordinator with any request of modification(s). The contact is not to be made with the hotel. Modification made in lieu of the conditions of the Agreement will void this Agreement. ***EMS: ED/Sem*** will attempt to accommodate any modification requested provided any modification does not infringe on any conditions ***EMS: ED/Sem*** has in their contract with the Crowne Plaza Hotel and Conference Center. The understanding is also implicit that any additional expenses incurred through the conference facility will be borne by the exhibitor. (These additional expenses must be satisfied within an additional written agreement before any modification is completed.)

Part Three: Exhibit Set-Up and Breakdown Period

Employees or representative of the exhibitors must do the unpacking, erection, dismantling, and packing of displays. The handling, placing, or displaying of merchandise must be performed by an employee or direct representative of the exhibitor, unless otherwise specified by the ***EMS: ED/Sem***.

Extremely loud noises, such as sirens, bells, horns, etc., will not be permitted, in order to maintain a quiet, relaxed and businesslike atmosphere.

The Exhibit set-up and breakdown periods are:

Set-Up:	Thursday	6:00 p.m. to 8:00 p.m.
	Friday	early AM, must be set up before first break 10:30 a.m. on FRI
Dismantle:	Saturday	4:00 p.m. to 6:00 p.m.

Please DO NOT start dismantling till after the 4PM session starts.

Exhibitors should remain on-site and open for business until the above time. Exhibitors in the past have started breaking down early with the conference attendees stating "I was waiting till towards the end of the weekend to talk to the exhibitor". Exhibitors are missing another chance to interface with the users of your products and services.

Part Four: Display Hours

Display hours for the exhibit are:

Friday - Breaks:	10:30 a.m. - 11:00 a.m.
	12:30 p.m. - 2:00 p.m.
	3:30 p.m. - 4:00 p.m.
Saturday - Breaks:	10:30 a.m. - 11:30 a.m.
	12:30 p.m. - 2:00 p.m.
	3:30 p.m. - 4:00 p.m.

The Exhibitors' area is scheduled for approximately six hours - during the morning and afternoon breaks, and lunch breaks.

Part Five: Damages

No signs or articles may be affixed, nailed or otherwise attached to walls, doors, etc., in such a manner as to deface or destroy. Likewise, no attachment may be made to the floors by nails, screws, or any other device that would damage them. All space is leased subject to these restrictions. Violations of these rules will void the exhibitor's Agreement, and the exhibitor will be held liable for any damage resulting from such violations. Conference staff may move or remove signs as needed to support consistency of presented material.

Part Six: Liability

It is agreed that the ***EMS: ED/Sem*** and management of the **Crowne Plaza Hotel and Conference Center**, 100 Berlin Road, Cromwell, CT shall not be liable to the **Exhibitor** for any losses or damage to the property contained in such exhibits or injuries to his or her person, employees, agents or other persons, no matter how they were sustained from accident, theft, fire, or other causes; all claims for such losses, damage or injury are hereby waived by the undersigned. Any item that is sold at this show is subject to **Connecticut State SALES TAX**. The liability and responsibility to obtain **Connecticut State SALES TAX** registration is solely that of the **Exhibitor**.

Part Seven: Exhibit Security

During the Education Seminar session hours, exhibitors are responsible for the merchandise in their exhibit. During nighttime hours security will be provided, (Thursday 8:00PM to Friday 7:00AM and Friday 6:00PM to Saturday 7:00AM) also a secure area is also provided for storage.

Part Eight: Rules & Regulations

The exhibitor agrees that the ***EMS: ED/Sem*** shall have the right to make such rules and regulations or changes in the floor plan arrangement as it is deemed necessary. The ***EMS: ED/Sem*** shall have the final determination and enforcement of all rules, regulations, and conditions.

Part Nine: Refunds

Refunds will be made at the discretion of the ***EMS: ED/Sem***, but in no cases will refunds be made for cancellations without written notification. The notification must be received within ten (10) days of the deadline for Exhibitor registration, (Monday, March 6th, 2006). The refund will not exceed seventy (70) percent of the fees submitted in request of space and electrical fees. In the case of any elements beyond control of the ***EMS: ED/Sem***, which prevents the holding of the conference, this Agreement will become null and void, and all monies paid will be refunded to the exhibitor.

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Part Ten: Exhibit Fees

Due to limited available exhibition space, space is allocated on a ***FIRST COME BASIS***. Display areas include one (1) 8' x 30" skirted table with two (2) chairs. Additional tables are available for a fee of $20 each and must fit in the original space allocated. If more space is necessary, you must purchase an adjoining area. Single display area fee is $495.00. Double display area fee is $900.00. If your space needs an electrical connection, the additional charge will be $50.00.

FOR VEHICLE EXHIBITORS OUTSIDE SPACE

When you purchase one (1) inside space- one (1) outside space is an additional	**$ 90.00**
Additional outside vehicles space	**$150.00 @**

EXAMPLE:

Inside space	$495.00
1-Vehicle w/inside space-	90.00
2-addition Vehicle outside space -	300.00
TOTAL	**$885.00**

Exhibitor space rental includes the conference registration fee for three exhibit representatives the three representatives will be provided nametags, registration packets, and unlimited access to the presentations at the seminar. Anyone wishing to attend the Recognition Awards Banquet on Saturday evening, the tickets are $40.00 each.

Space not fully paid for by **Wednesday, March 1st, 2006,** is subject to cancellation, forfeiture, or reassignment at the option of the ***EMS: ED/Sem*.**

Part Eleven: Local Contacts

The contacts for any arrangements or special conference needs are:

The Crowne Plaza Hotel and Conference Center
100 Berlin Road
Cromwell, CT 06416 Phone: (860) 635-2000

- **Sleeping room, please contact: The Crowne Plaza Hotel and Conference Center, (860) 635-2000; Ask for reservations for the *EMS: ED/Sem.***
- **Packages will be accepted 48 Hours prior to March 15, 2006. All packages must be labeled with the date, name "*EMS: ED/SEM*" and addressed to your on site show person at:**

Any conference questions contact:

Paul Winfield Smith, MEd, Executive Director/Conference Coordinator
Dawson Blackmore, EMS-I, Exhibition Area Coordinator

***EMS: ED/Sem*., Post Office Box 4488, Hartford, CT 06147-4488, Phone and Fax (860) 793-8200**

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Part Twelve: Exhibitor and Representative Information

The exhibitor shall indicate the name of the person(s) that will be staffing the exhibit. Please note that the three- (3) exhibit representatives will receive a name badge, conference packet, and be entitled to complimentary breaks and session attendance.

Company Name: _____

Primary Contact: _____Title: _____

Street Address: _____

City, State, Zip:_____

Website: http: www._____

E-mail Address: _____@_____

Telephone: (_____)_____Fax: (_____)_____

Space Choice Requests: 1st _____ 2nd _____ 3rd _____ 4th _____ (see Exhibitor Area Floorplan)

Other Exhibitor/s you would like to be near:

_____

Other Exhibitor/s you would NOT like to be near:

_____

Exhibit Site Representatives:(As they will appear on name badges)

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

One (1) inside space	**$ 495.00**	**=**	**$.**
Electrical Connection	**$ 50.00**	**=**	**$.**
Additional Tables (in same space)	**$ 20.00**	**=**	**$.**
Two (2) inside spaces	**$ 900.00**	**=**	**$.**
Electrical Connection ($50 X 2 spaces)	**$ 100.00**	**=**	**$.**
Total Space Fee(s)		**=**	**$.**
1st Outside Vehicle Space (with/inside space)	**$ 90.00**	**=**	**$.**
Additional vehicle(s) each ___x	**$150.00**	**=**	**$.**
Program Advertising (Show Exhibitor) Full Page =	**$225.00**	**=**	**$.**
(Show Exhibitor) Half Page =	**$135.00**	**=**	**$.**
Banquet Tickets each ___x	**$ 40.00**	**=**	**$.**
Total Fee for this Agreement		**=**	**$.**

EMS: ED/Sem **Federal ID Number: 06-1595311**

Part Thirteen: ***Return of Agreement***

Make Check payable to and Return with Agreement.

Send Agreement page 5 and 6 with payment to:

EMS: Ed/Sem
39 Mohawk Drive
West Haven, CT 06516-6722

We must receive this Agreement postal marked no later than **March 1st, 2006**. Please complete and sign below. You may verify the acceptance of your Agreement by viewing the EXHIBITOR INFO area of our web site (www.emsedsem.org). Once your registration has been received the ***EMS: ED/Sem*** Exhibitor website will be updated showing your name, web-address, site location.

EXHIBITOR:

BY: _____TITLE: _____

DATE: _____, 2005/06

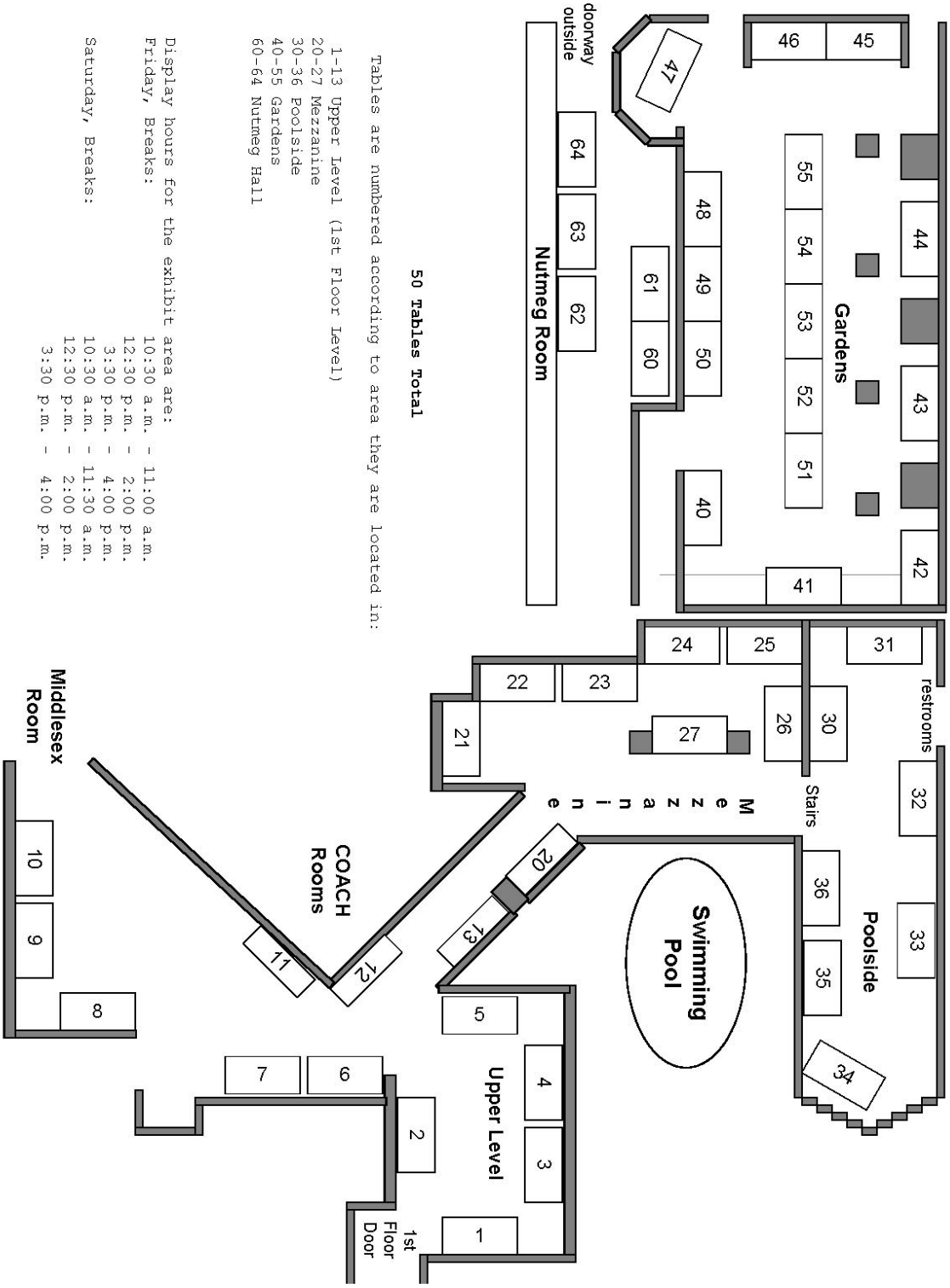
EMS: ED/Sem

BY: _____DATE: _____, 2005/06
Dawson Blackmore, Exhibition Area Coordinator
EMS: ED/Sem Foundation, Inc.

Agreement: Date: ___/___/___
Post Mark: ___/___/___
Check # _____
Space # _____
Vehicles _____
Program Book Ad Page Copy
½ Page Rec. ___/___/___
Full Page ___/___/___

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Exhibitor Floor Plan



50 Tables Total

Tables are numbered according to area they are located in:

1-13 Upper Level (1st Floor Level)
20-27 Mezzanine
30-36 Poolside
40-55 Gardens
60-64 Nutmeg Hall

Display hours for the exhibit area are:

Friday, Breaks:	10:30 a.m. - 11:00 a.m.
	12:30 p.m. - 2:00 p.m.
	3:30 p.m. - 4:00 p.m.
Saturday, Breaks:	10:30 a.m. - 11:30 a.m.
	12:30 p.m. - 2:00 p.m.
	3:30 p.m. - 4:00 p.m.